



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICATION OF: PAUL G. LOUBSER  
SERIAL NO. 09/772,234

FILED: 1/29/2001

FOR: SUPERGLOTTIC & PERI-LARYNGEAL APPARATUS FOR SUPRAGLOTTIC AIRWAY INSERTION

DOCKET NO. 1999-01442

EXAMINER: M.B. PATEL

GROUP ART UNIT: 3761

Assistant Commissioner For Patents  
Washington, D.C. 20231

#5  
OCT 25 2002

**PETITION AND FEE FOR EXTENSION OF TIME (37 CFR 1.136(a))**

1. This is a petition for an extension of the time for a total period of three month(s):

(check and complete the applicable item below)

to respond to the Office Letter with reset mailing date of 04/24/2002

for \_\_\_\_\_

(indicate matter being extended)

2. A response in connection with the matter for which this extension is requested:

is filed herewith.

has been filed.

3. Applicant is

a small entity—verified statement:

attached.

already filed.

other than a small entity.

4. Calculation of extension fee

Total months requested	Fee for other than small entity	Fee for small entity
<input type="checkbox"/> one month	\$110	\$55
<input type="checkbox"/> two months	\$400	\$200
<input checked="" type="checkbox"/> three months	\$920	\$460
<input type="checkbox"/> four months	\$1,440	\$720

Fee \$460

10/24/2002 WABDEL1 00000036 09772234  
01 FC:2253

(check and complete the next item, if applicable)

(Petition and Fee for Extension of Time (37 CFR 1.136(a) [11-2]—page 1 of 2)

An extension for \_\_\_\_\_ months has already been secured and the fee paid therefor of \$ \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

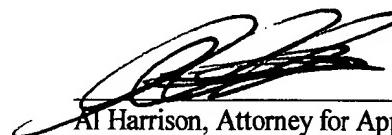
Extension fee due with this request \$ \_\_\_\_\_

5. Fee Payment

Attached is a Credit Card Authorization Form in the sum of \$460

Charge any additional fee to Account No. 08-0879 and for any additional extension fee required or credit for any excess fee paid.

Reg No.: 31,708  
Tel. No.: (713) 223-4034  
FAX No.: (713) 224-7950



Al Harrison, Attorney for Applicant(s)  
Harrison & Egbert  
1018 Preston, Suite 100  
Houston, Texas 77002

---

**CERTIFICATE OF MAILING (37 CFR 1.8a)**

I hereby certify that this paper (along with any papers referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Box Fee Amendment, Assistant Commissioner For Patents, Washington, D.C. 20231.

10-16-2002

Date



Al Harrison  
Attorney for Applicant